

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NIMISHA CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131084 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71153 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MATKA SALON RAI BARELI, UP, RAEBARELI, UTTAR PRADESH - 229127 |
| 5 | PRINCIPAL NAME | REENA MISHRA |
| 6 | PRINCIPAL QUALIFICATION | MA Bed |
| 7 | SCHOOL EMAIL ID | nmvs_mail@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9450241522 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.nimishaschool.org/assets/pdf/Complete%20Information%20Form_.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.nimishaschool.org/assets/pdf/pdf_2023/Society_registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.nimishaschool.org/assets/pdf/pdf_2023/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.nimishaschool.org/assets/pdf/pdf_2023/RECOGNITION-CERTIFICATE-UNDER-RTE-ACT,-2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.nimishaschool.org/assets/pdf/building_saftey.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.nimishaschool.org/assets/pdf/pdf_2023/Certificate-of-fire-safety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | www.nimishaschool.org/assets/pdf/pdf_2023/AFFILIATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.nimishaschool.org/assets/pdf/pdf_2023/certificate-of-water-and-sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.nimishaschool.org/assets/pdf/pdf_2023/Fee-structur-of-the-school.docx |
| 2 | ANNUAL ACADEMIC CALENDER | www.nimishaschool.org/assets/pdf/pdf_2023/Academic_Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.nimishaschool.org/assets/pdf/pdf_2023/Certificate-of-managing-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.nimishaschool.org/assets/pdf/pdf_2023/MEMBERS.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.nimishaschool.org/assets/pdf/pdf_2023/last-three-year-board-result.docx |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------------|
| 1 | PRINCIPAL | REENA MISHRA |
| 2 | TOTAL NO. OF TEACHERS | 46 |
| | PGT | 15 |
| | TGT | 13 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR. ANIL KUMAR MISHRA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. HARPREET KAUR |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 95 | 94 | 98.94 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|------------------------|-----------------|---------|
|--------|------|-------------------|------------------------|-----------------|---------|

| | | STUDENTS | | | |
|---|------|----------|----|-------|--|
| 1 | 2023 | 61 | 58 | 95.08 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10750 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/sPIMLFivltk |